

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-660(A72743)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-660 APPLICATION/CLAIM NO.: A72743 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: John and Anita Hansen
ADDR: P.O. Box 67
Garrison UT 84728
REMARKS: Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 03/02/2000|PRIORITY: 03/02/2000|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/09/2000|PROOF DUE: 06/30/2007
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:05/23/2007|CERT/WUC: 10/04/2007|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

"GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Garrison

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1325 ft E 841 ft from NW cor, Sec 06, T 22S, R 19W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 162 to ft. YEAR DRILLED: 2001 WELL LOG? Yes WELL ID#: 22542

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12824.

.....
IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31
.....
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
.....
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 06 T 22S R 19W SLBM * 0.2500| | | | * | | | | * | | | | * | | | | * 0.2500
GROUP ACREAGE TOTAL: 0.2500

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 06/15/2005|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/21/2005|PROOF DUE: 06/30/2007

*****E N D O F D A T A*****
